



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

November 3, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 10/20/25 and 10/24/25
- IV. Finance Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Chief Jeff Denton to present the Fire Dept. Report/ Budget Preview
 - B. Chief Anthony King to present the Police Dept. Report/ Budget Preview
 - C. Tim Roache to present Planning, Administration, and Assessing Budget Previews
- VI. Correspondence
 - A. Rockingham County Warrant
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the month)
- X. New Business and Action Items
 - A. 2026 COLA
 - B. MDT E-Crash Equipment Grant
 - C. Livescan Fingerprint Machine Grant
- XI. Town Administrator Report

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

XII. Informational Items

- A. Department of Revenue MS1 Filing for Assessing to set tax rate
- B. Ten Year Plan Comment Letter to NHDOT

XIII. Reservations, Event Requests & Permits

- A. Seacoast Beekeepers Association requesting use of the Sewall Room for their monthly meetings and to have the fee waived
- B. Fire Department Christmas Party Alcohol Waiver

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration
- B. Appointments to be voted on

XVI. Miscellaneous & Old Business

- A. Graco Line Lazer 3900 Price Adjustment
- B. Lane Homestead Discussion
- C. 80 and 80R Winnicutt Road Naming

XVII. Adjournment